



**RESOLUTION AWARDING A CONTRACT FOR THE PURCHASE OF  
DODGE DURANGO POLICE PURSUIT VEHICLES FOR USE BY THE EMERGENCY  
SERVICES DEPARTMENT AS PARAMEDIC QUICK RESPONSE VEHICLES  
(GENERAL SERVICES DEPARTMENT)**

**WHEREAS** bid invitations for three all-wheel drive Dodge Durango Police Pursuit Vehicles (PPVs) to be utilized by Forsyth County Emergency Services as paramedic quick response vehicles were issued directly to a total of ten qualified businesses as well as advertised in the Winston-Salem Journal and on the City-County Purchasing website;

**WHEREAS** after due advertisement, bids were received and publicly opened by the City/County Purchasing Department at 12:00 p.m., on Friday, December 18, 2020, for the purchase of three all-wheel drive Dodge Durango PPVs per bid specifications at the request of the Forsyth County General Services Department and intended for use by Forsyth County Emergency Services and the following bid was received:

|                         |             |                  |
|-------------------------|-------------|------------------|
|                         | <u>Each</u> | <u>Total - 3</u> |
| Horace G. Ilderton, LLC | \$33,508    | \$100,524        |

; and

**WHEREAS** the bid offered by Horace G. Ilderton, LLC, is provided through the North Carolina Sheriff's Association Group Purchasing Program, a formally organized competitive bidding group purchasing program that offers discount prices to public agencies, compliant with N.C.G.S. 143-129(e)(3); and

**WHEREAS** it is the recommendation of the County Manager, the County General Services Director, and the City/County Purchasing Director that a contract for the purchase of three all-wheel drive Dodge Durango PPVs per bid specifications in the amount of \$33,508 each be awarded to Horace G. Ilderton, LLC, for a total amount not to exceed \$100,524;

**NOW, THEREFORE, BE IT RESOLVED,** by the Forsyth County Board of Commissioners that a contract for the purchase of three all-wheel drive Dodge Durango PPVs per bid specifications in the amount of \$33,508 each is hereby awarded to Horace G. Ilderton, LLC, in a total amount not to exceed \$100,524, and the County Manager and Clerk to the Board are hereby authorized to execute a contract, on behalf of Forsyth County, with Horace G. Ilderton, LLC, for the purchase of three all-wheel drive Dodge Durango PPVs consistent with the terms outlined herein, subject to a pre-audit certificate thereon by the County Chief Financial Officer, if applicable, and approval as to form and legality by the County Attorney.

Adopted this 4<sup>th</sup> day of March 2021.

**FORSYTH COUNTY, NORTH CAROLINA  
AMENDMENT TO  
FY 2020-2021 FORSYTH COUNTY BUDGET ORDINANCE**

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**FROM: BUDGET & MANAGEMENT**

**MEETING DATE:** March 4, 2021

**EXPLANATION:**

At the December 17, 2020, meeting, the Forsyth County Board of Commissioners amended the FY 2020-2021 Budget Ordinance to appropriate available funds for identified projects, among which included \$630,000 for Enhanced Funding for EMS Rolling Stock. The purpose of this agenda item is to transfer \$17,400 of the Enhanced Funding from the 2020 Motor Vehicles and Mobile Equipment Replacement Capital Projects Ordinance to the General Fund in order for General Services to purchase non-capitalized equipment needed to outfit three (3) Quick Response Vehicles at \$5,800 per vehicle that are planned to be purchased.

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BE IT ORDAINED BY THE FORSYTH COUNTY BOARD OF COMMISSIONERS THAT THE FISCAL YEAR 2020-2021 BUDGET ORDINANCE IS HEREBY AMENDED AS FOLLOWS:

|           |   |                     |
|-----------|---|---------------------|
| INCREASE: | <u>REVENUES</u>   |                     |
|           | Transfer from 2020 Motor Vehicles and Mobile<br>Equipment Replacement CPO | <u>\$ 17,400.00</u> |
| <br>      |   |                     |
| INCREASE: | <u>EXPENDITURES</u>   |                     |
|           | Transfer to General Fund  | <u>\$ 17,400.00</u> |

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NATURE OF TRANSACTION:  
 Additional Revenue Available  
 Transfer within Accounts of  
Same fund  
 Other:

APPROVED BY BOARD OF COUNTY  
COMMISSIONERS AND ENTERED ON  
MINUTES DATED \_\_\_\_\_  
AGENDA ITEM NUMBER \_\_\_\_\_

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