

**FORSYTH COUNTY**  
**BOARD OF COMMISSIONERS**

**BRIEFING  
DRAFT**

**MEETING DATE:** February 28, 2019 **AGENDA ITEM NUMBER:** 4

**SUBJECT:**

**APPROVAL OF MINUTES FOR THE SPECIAL MEETING OF JANUARY 24, 2019  
AND REGULAR MEETING OF JANUARY 24, 2019**

**COUNTY MANAGER'S RECOMMENDATION OR COMMENTS:**

**SUMMARY OF INFORMATION:**

**ATTACHMENTS:**  YES  NO

**SIGNATURE:** \_\_\_\_\_ **COUNTY MANAGER** **DATE:** \_\_\_\_\_